

TEMKIT FOR CHILDREN

TEMKIT'S MISSION:

To provide Bible based, true reading material for children and youth.

Year 2 - 1st Quarter - Issue #8

CREATION CORNER

St. John's Bread

I LOOKED thoughtfully at the Tree I had just been told was the carob tree, or St. John's-bread, a familiar tree in southern California, where its sweet, nourishing pods are still used as animal feed. The pods of this tree together with honeycomb from some wild bees' hive composed the food of John the Baptist.

It was not a large tree, but it had a sturdy look that pleased. Its head was roundish and closely leafed. Its twigs were strong and upstanding. It had none of the relaxed grace of the pepper trees with their swaying string-like branches. It was comely rather than beautiful. Its buxom full-leafed maturity suggested strength, patience, cheerfulness, wholesomeness, dependability. I could not imagine birds in a storm harboring in a pepper tree, much as I love that willowy lady. But wind-beaten birds would be sheltered and secure in a carob tree.

Carob trees are well groomed—no unkempt shedding of bark or berries as with eucalyptus and pepper trees. Tidy gardeners are always picking up after those snobs who drop their discarded garments where fancy dictates, selfishly unmindful of the work they cause others. Carob trees are neat and tidy and thoughtful of their surroundings.

Carob leaves are beautiful, partaking of the well-rounded comeliness of the whole tree. Carob leaves are compound leaves, as pepper leaves are, but carob leaves do not have threadlike midribs and weak, pointed leaflets; carob leaves are strong, their leaflets firm, tough, and

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The carob tree made me think of John the Baptist. Jesus might have said to a southern California group: 'What went ye out to the arroyo to see? A pepper tree swaying with the wind? A eucalyptus tree shedding its bark to show off its soft, silken inner garments?' The ways of these trees are suggestive of character. The sturdy, dependable appearance of the carob tree suggests the power of John's soul.

The carob reminds me of another Bible character—but not by resemblance. A young shoot of nobility, well endowed, had a wish for the glamour world of the Sunset Boulevard "Strip." He dined on cocktails and caviar and thought himself well fed. He perceived not that the only glitter was the reflection of what light still clung about him from his father's house. The only wealth in that country he brought in from his father's treasury—the natives lived off ensnared tourists.

Later when starving, he was reduced to eating carob pods. "Husks" the natives called them and fed them contemptuously to their swine. But they were sweet to the prodigal's taste; they medicated his diseased body; his beclouded

mind cleared; they made him remember the heavenly food on his father's table.

I looked up at the dense green dome of the carob tree. Many of the compound leaves did not spread flat, but the leaflets folded together like book pages. I thought, "Leaves of the St.-John's-bread tree—they remind me of leaves of the Bible, the bread of life." = ^ .. ^ =

HISTORY

After the Reformation

We looked at the amazing story of the Spanish Armada and how the Roman church was so sure at this time they were going to force all of Europe back into bondage to the Pope—and it all blew up in their faces. Never again did the Catholic countries regain the power they had before this attempt.

Sadly, some of the nations of Europe remained primarily Roman Catholic and they tended to deteriorate, be less educated, more held in superstition and poverty. While those who had almost totally broken with the Roman power began to shoot ahead in education, science, industry and quality of life.

Everywhere the true Bible, of which the King James version is an example, was respected and cherished; everywhere that people had free access to its powerful truths; there was seen a higher level of life and a progress of society.

It is sad though that many, especially among the rich and powerful of society, were quick to set up 'State Churches' which were very much the same as the Papacy in their seeking to control and force men's consciences, instead of leaving people free to learn the things of God for themselves.

England set up a state church and the ruling King or Queen, was the symbolic head of the State church. When this happened, the State church was just as quick to persecute others who believed or worshipped differently than themselves, or refused to obey the church leaders.

The main churches seemed to quickly settle into a formal religion, obey the leaders and think that being a member of the official religion of the country was all they needed to get to heaven. As usual the majority were not really interested in living a godly life.

So God raised up reformers who preached

the Bible Truth, these were outlawed and persecuted by the official church. At one point thousands of ministers were dismissed from their jobs and only ones approved by the state church could preach. People attending other religious meetings were fined or imprisoned.

Those faithful souls who could not refrain from gathering to worship God were forced to meet in dark alleys, in hidden places, and sometimes in the woods at midnight, those scattered and persecuted children of the Lord gathered to pour out their souls in prayer and praise. Many were caught and many suffered for their faith. The jails were crowded. Families were broken up. Many were banished to foreign lands. Yet God was with His people, and persecution could not silence their testimony. Many were driven across the ocean to America and here they laid the foundations of civil and religious liberty which have been the strength and glory of this country.

It was in these times that John Bunyan, who was a tinker by trade, (that is a person who made and repaired pots and pans) who also read and loved the Bible was arrested for preaching. In his early years he had been a great sinner and now that he was converted, he longed to preach the gospel of Jesus to all who would listen.

He was thrown into jail but told he would be released if he promised to stop preaching the gospel. He would not promise this, as he knew that every one who belongs to Jesus has the job of telling others about the truth of the gospel. He would say, "If you let me out today, I will preach again tomorrow!" So back to the dungeon he was sent. Year after year they brought him out before the judge, and year after year he refused to utter the words that would set him free, but would deny His Lord.

For more than eleven years he was kept in Bedford Jail but while there, he was blessed by the sense of God's presence and he wrote the book 'Pilgrim's Progress', which has been a blessing to many thousands of readers for hundreds of years. In early America, the Bible and a copy of Pilgrim's Progress were often the only books a family might have to read and their lessons were studied and memorized.

Finally John Bunyan was released and he still had not said the words promising to stop preaching! = ^ .. ^ =

TRUE-STORY-TIME

Great Men and the Bible

Tom came home from school one day all put out. "Do you know what my history teacher said this afternoon?" he asked Mother.

"No idea," said Mother.

"He said anybody who believes the Bible nowadays is just plain ignorant. And when I told some of the boys after class that we read the Bible at home every night, they laughed out loud and called me a wimp."

"That's because they do not know what they are talking about," said Mother. "And no matter what your history teacher says, the Bible is still the greatest Book in the world, and truly great men love to read it. Reading the Bible is not a sign of ignorance but of true wisdom."

"I wish I knew the names of some great men who read the Bible," said Tom. "I'd tell those boys, and the teacher, too." "Well," said Mother, "take General MacArthur, for instance. Surely he was great enough. He once wrote to the secretary of the American Bible Society and said: 'Believe me, sir, never a night goes by, be I ever so tired, but I read the Word of God before I go to bed.' That's a wonderful testimony, isn't it?"

"I should say it is!" exclaimed Tom. "Just wait till I tell them that."

"Then you can mention the Presidents of the United States," Mother went on. "Nearly all of them, at some time or other, expressed respect for the Bible and urged people to read it.

"George Washington stated: 'It is impossible to govern rightly the world without God and the Bible.'

"Thomas Jefferson wrote: 'I always have said, and always will say, that the studious perusal of the sacred volume will make better citizens, better fathers, and better husbands.'

"Andrew Jackson once pointed to the Bible and said: 'That Book, sir, is the rock on which the Republic rests.'

"Abraham Lincoln, in some ways the greatest President of all, remarked: 'I am profitably engaged in reading the Bible. Take all of this book upon reason that you can, and the balance by faith, and you will live and die a better man.'

"Years after that, Theodore Roosevelt stated: 'Almost every man who has by his life-work added to the sum of human achievement of

which the race is proud, of which our people are proud, . . . has based his lifework largely upon the teachings of the Bible.'

"Woodrow Wilson, President during the first world war, declared that 'a man has deprived himself of the best there is in the world who has deprived himself of this; meaning a knowledge of the Bible.

"In more recent times both John Kennedy and Lyndon Johnson used similar words about the Bible. But not only presidents have spoken and written like this. Kings and queens, scientists and authors, have done the same.

"Queen Victoria once gave a Bible to a friend, saying: 'This Book is the secret of England's greatness.' And she was right.

"King George V, of England, Sir Isaac Newton, Benjamin Franklin, Gladstone, Daniel Webster, General Pershing, Tolstoy, Ruskin, and many more; all have given public testimony to the Bible.

"No, Tom. It isn't a sign of littleness, narrowness, or a lack of education to read the Bible. All down the centuries the world's greatest men and women have read it and loved it. When we read it today we are following in the footsteps of those who have rendered the noblest service to their fellow men. We don't need to be ashamed of reading the Bible. Also in the Bible is found the truth of the gospel, without it, all men, no matter how great they may think themselves to be, are only slaves to Satan. The Bible is our only key to freedom!"

"Thanks, Mother," said Tom. "I'll have lots to tell the fellows at school next time they laugh at me about it."

"Let them laugh," said Mother. "Reading the Bible is never Sissy or Ignorant. Knowing what good it has done in the past, and seeing what a blessing it is today, and the power one can find in that book, it is foolish not to read and obey it!" = ^ .. ^ =



STORY LESSON**IMAGINE!!**

Imagine a Universe where everyone was your friend. Where you could go anywhere you wanted and ALWAYS know you'd be welcome there.

Where you would never lose a friend through dissatisfaction, distance or death:

Where children could play freely in field or street and NEVER be in any danger:

Where you could always depend on what anyone told you for no one would ever lie and everything spoken was true:

Where there were no borders or fences and you were free to go anywhere and everywhere you chose:

Where you could leave your possessions anywhere and they'd never be stolen or damaged by anyone else:

Where all animals were friendly and no harmful or hurtful things lurked to spoil anyone's fun:

Where all music was melodious and uplifting. Where everyone was in agreement on the important things of life.

Where all was beautiful and disease or decay did not exist;

Where no-one would ever be unkind or cruel;

Where pets and people freely enjoyed each other with never pain or loss to break hearts:

Where you no longer had the fear of death and loss that sullies even the happiest occasions here:

Where the only law was the Law of Love based on the character of a loving God, and no other limits existed to perfect freedom and joy:

Where you could plan the loftiest projects and know you could complete them;

Where all your food was perfectly right for you and there was always plenty to go around:

Where water was crystal clean and all vegetation luxuriant and green:

Where all things lived in perfect harmony—always;

Where no-one was unwanted, homeless, unhappy, or sick—ever.

Where the highest joy of each inhabitant was to bring joy to others and no-one was ever greedy and mean.

Where taxes, oppression, fear, sickness or death never was known.

Well friend; it IS true; that is what God's

Universe is like! This planet, marred by sin, is the only place that isn't!

Someday, soon, it will be—Talk to Jesus about your place in His Plan when all the Universe will again be in harmony! = ^ . ^ =

MISSION STORY**LIKE AN ANGEL FROM HEAVEN**

In the prophet's vision of the last great gospel movement, proclaiming the message to all nations, "Fear God, and give glory to Him; for the hour of His judgment is come," those who carry this world-wide message are described under the symbol of angels flying in the midst of heaven. The word 'angel' means a messenger. And so, in a remote region of Czechoslovakia, a family were praying for the messengers of Revelation 14 to come. Years ago, field secretary H. F. Schuberth, of Europe, told the story as follows:

"Just two months ago, in a certain place in Czechoslovakia, there was a colporteur sixty miles away from the nearest rail-road station. He went to a house and canvassed the lady. When he was through, the lady said:

"I see you believe the Bible."

"The colporteur answered, "Yes, of course I do."

"Well, if you do that, you must also keep the Sabbath?"

"Yes, I do."

"Have you been baptized?" the lady asked.

"Of course I have."

"Do you believe in the second coming of Christ?"

"Oh, yes, indeed, I certainly do!"

"Then the lady became excited, and called to her husband, "Come, come! The Lord has sent us the angel of Revelation 14, for whom we have prayed so long!"

"There were ten persons in that place who had never seen one of our tracts or books, nor any of our literature, and who had never heard an Adventist preacher, but who had studied the Bible, and learned from it that they must be baptized, that the Lord is coming, and that they must keep the Sabbath; and then they prayed that the Lord would send them the angel of Revelation 14. Now he had come in the person of the colporteur, and later those ten persons were baptized."

Thus the colporteur, in that remote region,

was led of God to the very home where inquirers after light were praying for the messenger to come with the message of Revelation 14.

The story is like an experience reported by a col-porteur in the outback of Australia. Showing his book to the lady of the house, she quickly asked about the Bible Sabbath. Learning that he kept it as God's holy day, she had no thought further, for the moment, of his book. Seizing the rope of the large farm bell, she rang for her husband, and when he appeared, she cried out, "Come, husband, here is another man who keeps the Bible Sabbath." They had thought themselves the only ones in the world keeping the sacred day. = ^ .. ^ =



Year 2: 1st Quarter:

"THE WONDERS OF REVELATION" WEEKLY BIBLE LESSON 8: "THE 7 TRUMPETS 3: 2 WITNESSES"

For our Bible lessons we are going to use the King James Version of the Bible. Just like the boys and girls used to use to learn to read from in the pioneer days.

There will be some texts to look up for each day and you should practice your memory verse until you can say it without looking. Don't forget to learn the text too.

MEMORY VERSE: "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings." Revelation 10:11

Revelation 10-11

Sunday

Text: Revelation 10:1,2 "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little

book open: and he set his right foot upon the sea, and his left foot on the earth."

We are now getting into some of the most exciting prophecies in the Bible! These things in chapters 10 -11 are sort of 'between woes', they happen as the 6th trumpet is ending and the 7th is starting.

We know it is very important because look Who it is that appears here—we see clouds and a rainbow, and a face like the sun. Who is it? It is Jesus; just like in Rev. 1 and Daniel 10. He has a 'little book' and it is OPEN. Now what little book do we know that was closed? Why, the book of Daniel's prophecies. He was told, "seal the book" until "the time of the end".

The 'end' of what? Well this means the end of the wonderful time prophecies found in Daniel. The 2300 days/years and the 1260 days/years. The 1260 ended in 1798, and the 2300 ended in 1844.

Do we see something happening in history that has to do with the book of Daniel in this time? Yes, we sure do! Towards the end of the 1700s many people all over the world began to study that very book and they began to understand the time prophecies in it. And the Holy Spirit led them to preach and write about the Coming of Jesus and His judgment of the earth.

3,4 "And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

Hear the 'roar' of the Lion of Judah? It is announcing something important. And then we hear '7 thunders' speak through the earth. What did they say? John was told not to write it down. Then why did Jesus mention it at all?

Something was going to happen, and it was not written down, or it couldn't have happened the way it needed to happen. We are now quite sure about what the 7 thunders said; they told of the Great Advent awakening, followed by the 'Great Disappointment' of Oct. 22, 1844.

Thought - The happenings of 1843-1844 are clearly told about in different prophecies in Daniel, Revelation and the parables of Jesus.

Monday

Text: Revelation 10:5 "And the angel which I

saw stand upon the sea and upon the earth lifted up his hand to heaven, And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

Here is Jesus, making a legal announcement; He holds up his one hand to heaven, like we do in a court of law, and he 'swares' by Him who liveth for ever and ever and Who is the Creator. This is Jesus Himself. He swares by Himself as there is none greater!

Then He says 'time shall be no longer'. What 'time'? Time for this earth? No, this earth lasted past 1844. Probation 'time'? No, we still have probation time today, although it is soon going to end. It means the prophetic time in the time prophecies. Jesus is here telling us that all the time prophecies end by that 1844 time; there are no more time prophecies waiting to be fulfilled.

Jesus goes onto to tell us that in the days of the 7th angel, when he starts to sound his trumpet, the 'Mystery of God should be finished'. What is this 'Mystery'? It is the wonderful time prophecies of Daniel that for many years were only partly understood and then towards the end of the 1260 days/years began to open up to serious Bible students.

8 "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

In all prophecies, the prophet receiving the vision, represents the people of God, and they will do what we see the prophet in the vision doing. Here John takes the precious 'little book' from Jesus' hands. This is what God's people did at that time period, they took that book of Daniel as a special message from Jesus, which is just what it was.

Thought - There are people today that say there are more time prophecies to be fulfilled in the future: don't listen to them, because Jesus Himself said 'Time shall be no longer'; there

will be no more time prophecies.

Tuesday

Text: Revelation 10:9-11 "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

He took the little book and ate it up! Here we see God's people 'eating up' the book of Daniel. We use the expression, 'he likes ___ so much, that he just eats it up!' Well, God's people as they got into the prophecies of Daniel just 'ate it up'.

They loved it; it was like honey to them. Why? Because they really believed that this prophecy was meaning that Jesus was coming back to earth on that day. Those who love Jesus and really belong to Him with their whole hearts, long to see Him come back and take them home to heaven with Him.

But the prophecy says something happened after they 'ate up' that sweet message from Jesus. Their 'belly was bitter'. What an amazing way to describe exactly what happened to God's people at that time!

They were so happy thinking they were soon going home with Jesus. At first there was a mistake in the time they figured out, because they thought the period ended in the spring of 1843, or 1844. So there was a small disappointment. But then, as they looked closer at history and the Great Day of Atonement in the Sanctuary services of the Jews, they found the exact day; October 22, 1844.

Then the message seemed to go out like wild-fire. The very words of the parable of Jesus were used; "Behold the Bridegroom Cometh! Go ye out to meet Him!" Everywhere throughout the world where there were any Christians at all, the message went.

As the day grew close, the believers prayed and searched their hearts to make sure they had put away every sin and made right every wrong deed to their families and neighbours. With solemn joy they gathered to await His coming. The

hours were spent in quietness and prayer. No one ever made ascension robes' as some say, nor did anyone climb up in trees or stuff either. These are false stories.

But the bitter belly came, they were disappointed, the time passed and Jesus did not appear. Most of the people then laughed at their former belief and went away. Never again would these join with the true believers.

But the prophecy had a clue in it— "Thou must prophecy again!" This message is for us today also.

Thought - Jesus longs to have us come home to be with Him too; how sad He must feel when some of us would rather have the silly pleasures of the world, than have Him, who loves us so much.

Wednesday

Text: Revelation 11:1, 2 "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Here we see an angel talking about measuring something; measuring in prophecy refers to judgment. We know that Jesus started a special judgment in 1844, called the investigative judgment.

This verse tells us who was being 'measured' or judged here, it is 'the Temple of God'. What does this mean? It means God's people. Everybody that has ever claimed to belong to God has his name written in the Book of Life. But not all these people will go to heaven.

Why not? Well, take Cain and Abel; they both claimed to belong to God. Abel was faithful and obedient; but Cain was disobedient and became a murderer and never repented. When Cain's name was looked at in the Book of Life, unconfessed sin was there, and Cain's name was blotted out and his sins remained in the book of sin. He won't be in heaven. So on and on the process goes, judging the dead by the records of their life and whether or not they had unconfessed and unforsaken sins in their record.

It says that God is not measuring the 'court',

but it is left to the 'Gentiles'. This means that in this special judgment that happens before Jesus comes back for His people, the world, which is meant by the court, and the Gentiles are not looked at. These are people, who never even claimed to belong to God at all, they were just not interested. They are lost and will be judged later.

Here again we see another mention of the 1260 days/years of Roman rule and how they would trample underfoot God's people.

3 "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

Then we see in verse 3, something new; two witnesses; and they are 'prophesying for 1260 day/years dressed in sackcloth'. If you read verses 3-7, you will see clues to know what they are. They are the Holy Scriptures, the Old and the New Testaments.

They are in 'sackcloth'. Why? Sackcloth is something people used to wear when they were very sad. And again we see that 1260-year period mentioned. The message of God's Holy Word is said to be sad and hidden at this time, as millions of true believers died for their faith. Even to be caught with a Bible meant death. But the Bible still had 'power'. When people would get hold of the Bible and read it, they found the saving power of Jesus in it.

Thought - It was the Bible that gave these people courage to live and die for Jesus' truth and it will do the same thing for us.

Thursday

Text: Revelation 11:7,8 "And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

Now we come to an amazing story in prophecy; we see the 2 witnesses 'finishing' their testimony in sackcloth, for that is what the words in Greek really tell us. So we know that something happened to the Bible near the end of those 1260 years that ended in 1798. Did something happen then?

Yes, it says a 'Beast' comes out of the bot-

tomless pit. The bottomless pit refers to the wickedness of this world, so out of this wicked world comes a new 'Beast'; a new ruling power.

In 1793, the power of Atheism, calling itself 'communism' arose mainly in France and they passed a law outlawing the Bible. The Roman power had kept the Bible from the common people, but now this new power declared that the Bible was to be destroyed forever. 'It was 'killed'; in other words, it was to have no political influence at all.

What city is here shown to us? The Bible says 3 things; Sodom, Egypt, and where Jesus was crucified. But these are symbols here; Sodom meant the wicked and dirty way they lived when they also ruled to have no marriage anymore, Egypt was where Pharaoh declared he 'knew not God', and France now declared the same thing; and Jesus was crucified symbolically, when His people were slain in France in the St. Bartholomew's Massacre, years before. The city? It was Paris, France.

There happened such terrible events, that they are known as the Reign of Terror! People were killed, by having their heads chopped off by a machine called a Guillotine. So many were killed that blood flowed down the streets and coloured the waters of the river red!

Thought - When people refuse the Bible and the authority of God's holy Law, it doesn't take long until terrible things happen. Why? Because when we refuse to choose to obey God, Satan forces us to do his will; there is no other choice.

Friday

Text: Revelation 11:9-11 "And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

The other nations saw the terrible events that happened when France, by a decree of her government, passed a law doing away with the Bible and all religion and belief in God. For exactly 3

½ years, as the prophecy says, this went on. Wicked people celebrated, but soon terror took the place of merry-making. No one knew when his head would be the next to come off!

Exactly 3 ½ years later, that same government passed a law putting the Bible and belief in God back in their rightful place. All thinking people who saw the events that had happened were made fearful of ever doing such a wicked thing again. After this time the Bible was held in greater reverence at least by the Protestant nations, than ever before.

12,13 "And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven."

This refers to the fact that a great missionary movement took place after this time. Bible societies were started and the True Bible carried all over the world to the heathen people by missionaries.

What about the Earthquake? And the Tenth part of the city? Well, France was a 'Tenth' part of Europe and the 'Earthquake', a symbolic one, referred to the terrible French Revolution. Like a real earthquake, it sure shook people up.

"And in the earthquake were slain of men [margin, names of men, or TITLES of men] seven thousand." France made war, in her revolution of 1789-98 and onward, on all titles of nobility. It is said by those who have examined the French records, that just seven thousand titles of men were abolished in that revolution.

Thought - "And the remnant were affrighted, and gave glory to the God of heaven." Their God-dishonouring and Heaven-defying work filled France with such scenes of blood, carnage, and horror, as made eve the infidels themselves tremble, and stand aghast; and the "remnant" that escaped the horrors of that hour "gave glory to God" - not willingly, but the God of heaven caused this "wrath of man to praise him," by causing all the world to see that those who make war on heaven make graves for themselves!

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