

TEMKIT FOR CHILDREN

TEMKIT'S MISSION:

To provide Bible based, true reading material for children and youth.

Year 1 - 4th Quarter - Issue #11



CREATION CORNER

MIGRATING LOBSTERS

Spiny lobsters live and spawn near coral reefs of the Bahamas and the Florida coast. But each fall, the lobsters know that it is time to leave. Storms occur throughout the year; yet, for some unknown reason, at the time that one of the autumn storms stirs the waters, the lobsters quickly know that migration time has come. Within a few hours they gather in large groups.

Then they form into long, single-file lines and begin marching out into the ocean. They always know to move straight out, and not sideways. As they travel on the sand, each lobster touches his long antennae on the rear of the one in front of him. There is no hesitation about these marches; the creatures gather and immediately depart.

As they go, they travel surprisingly fast, yet maintain their alertness. They can never know when their main enemy, the trigger fish, or another predator may suddenly dart down through

the clear waters. Indeed, the lobsters are easy to see, for the tropical sands beneath them are often white.

When a trigger fish does arrive, the lobsters instantly go into action. They form into circles, with their pincers held outward and upward in a menacing gesture. When the trigger fish, decides it is not worth getting pinched and leaves, the spiny lobsters reform into a line and continue their march.

Finally, they reach a lower level and remain there throughout the winter. Since less food is available during the winter months, at these lower levels the colder water temperature helps slow their metabolism and they go into semi-hibernation until spring returns. Then they march in lines back to their summer feeding grounds. Who put all this understanding into the minds of the little lobsters? Could you train a lobster to do all that?

Amazing Fact — Did you know that a cat has 32 muscles in each ear? = ^ .. ^ =

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HISTORY

The Protestant Reformation: 17 FIERY IGNATIUS: Methods

Last week we learn how Ignatius Loyola took exercises he had learned while in trances and hallucinations brought on by torturing and depriving his body, and wrote the book 'Spiritual Exercises' which he used to train his followers and how with these specially trained men, Ignatius started the Jesuit order. Though at first rejected by the church leaders and even arrested by the Inquisition at times, finally with the desperate condition of the church in Europe, due to the light of the Reformation, on the 27th of September, 1540, the Pope accepted Ignatius and his 'Jesuits', feeling they might be of some use to him.

Up to this time, the inquisition, the cruel group of monks who would arrest and torture anyone they thought was an enemy of the Roman church, had been give to the Dominican monks but soon, it was turned over to the Jesuits. The Dominicans were an ignorant and crude order but the Jesuits had a very different way of doing things.

First off, they made it a point to be highest in learning and education. Quickly they became the professors and learned men of Europe and got themselves placed in universities and schools as teachers. They would teach in ways that gradually got students to think as they wanted them to. Remember that the Jesuit training causes those who take it to become demon possessed and they have the cunning and hypnotic power of Satan behind them.

It was a Jesuit named Ribera that showed the counsel of Trent that the Protestants were wrong because they kept Sunday, on the authority of the Roman church and not the Bible; and that made the Roman church determined to destroy the light God had sent to the world in the reformation.

The Jesuits went out like wolves from that counsel determined to bring everything in the world under the control of the Roman Pontiff. They tricked and lied, and while pretending to be friends, worked to secretly destroy. They made it a point to be special friends to kings and royalty and to rich widows, so they could get their hands on money and power. More next week- = ^ . ^ =

TRUE-STORY-TIME

The Devil's Haircut

"Mother! Oh Mother! Did you cut this lock of hair from my head?" screamed Tial Chin about midnight. She held up a lock of her lovely, long hair.

Mother's eyes opened wide with fear and unbelief as she stared at the lock of hair in her daughter's hand.

"No, my dear daughter. I certainly did not!" she managed to say hoarsely. "How could your mother do such an awful thing?"

"Then who could have done it?" wailed Tial Chin angrily.

"Who? It must have been the devil!"

Tial Chin lived with her father and mother, her brothers and sisters, in the village of Farrawn far up in the Chin hills which form the border between Burma and Assam. The people in the village were mostly spirit worshippers, but there were two groups of Christians there also, and two neat little churches—a Baptist church and a Seventh-day Adventist church. Tial Chin and her family were Adventists.

As you read on, you will conclude as we all have that it was indeed the devil himself, or one of his evil spirits that cut that lock of hair from Tial Chin's head. But we cannot figure out why he should pick this beautiful fifteen-year-old Adventist girl to vent his wrath on. Was he just demonstrating his power to do great wonders in the sight of men? (Rev, 13:13,14) Was he walking around like a roaring lion seeking someone to devour? (1 Peter 5:8) Or was he just making war with one who kept God's Commandments and the Testimony of Jesus Christ? (Rev. 12:17)

You must find your own answer to these questions, but anyway, here is the true story of the terrifying experience that befell this Adventist young woman.

On the evening of Feb. 20, 1970, Tial Chin lay down to sleep in her own room. About midnight she awoke and lit her kerosene lantern intending to go outside for a few minutes. As she stood up she saw a lock of her hair fall to the floor. She picked it up and a feeling of horror swept over her. "Where did this come from?" she said aloud, "surely not from my head!"

Nervously she reached her hand up to feel

and there, sure enough was the place about two inches wide, just above her neck where the lock of her hair had been cut off.

“Oh, my hair! My beautiful hair!” she cried as the tears rolled down her cheeks. “Whoever would play a mean trick on me like this? How ugly I will be with this gap in my nice, long tresses!”

She ran to her mother to see whether she knew anything about it but of course her mother hadn't done it and she didn't know anything about it. The father and the rest of the family were soon on the spot, listening to the strange tale in wide-eyed wonder. No one had heard anyone come into the house. No one had heard any mysterious sounds. Even Tial Chin had heard nothing, and felt nothing and knew nothing until she saw the lock of her hair fall to the floor.

They all agreed it must have been the devil or one of his evil angels, or perhaps the sorcery of one of the local witch doctors. But whatever or whoever it was, they needed the protection of God's holy angels. So the family knelt down and prayed that God would send His angels to encamp round about them and deliver them.

“Tomorrow we will call our church pastor to come and pray for us.” Said the mother trying her best to comfort her terrified daughter.

By morning the news had spread to the whole village and many of the village folk, young and old, thronged into Tial Chin's house to see for themselves and hear for themselves the mysterious tale of the devil's haircut.

“Yes, it is, it is!” said one old lady with a bamboo pipe in her mouth. “It is the work of the devil alright. Here I am more than 70 years old and I've never before heard anyone tell of such queer doing in all my life! Oh, the devil's a smart one, he is, he is, and this is surely the work of the devil!”

Many had had experience with sorcery in one way or another and they offered their advice, or prescribed strange charms to thwart the evil hand.

“Tie a bead on a string and wear it around your neck,” said one, “And the devil will not come again.”

“Take a drink of bewitched water, and that will drive away the evil spirit.” Said another.

“Take a chicken as an offering to the spirit doctor, and he will make atonement for you,” said another.

But to all these suggestions, Tial Chin listened politely, then said “No! No! We are Seventh-day Adventists and we do not believe in superstition or sorcery. This is the work of the devil. God may permit him to try me, and test me like he did Job, but my faith and trust in Jesus is firm and complete. When Jesus my Savior comes back to this earth, He will punish the devil and his evil spirits for all that they have done to His children.”

The next night the same thing happened. The parents locked the house securely so that no one could enter without being heard. Tial Chin heard nothing, felt nothing and knew nothing. But when she got up in the morning, there was another lock of hair on her pillow! Another gap in her long, black tresses.

The third morning there was another lock of hair cut off, and the fourth morning another, until only one long lock of hair remained. All the rest of her hair was cut off just above her neck.

That night she wrapped a long cloth tightly around her head, like a turban. The next morning the cloth was undisturbed, but as she sat up and unwound it, the last lock of her long black hair dropped to the floor!

Then as she lay back on her bed, Tial Chin felt a small object drop onto her forehead. Quickly she looked around and was greatly astonished to find a small, well-worn gold-plated earring on her pillow. “Now what can the devil mean by this?” she said to herself, “Is he trying to make up for his meanness in cutting my hair and spoiling my beauty? Or is he trying to tempt me to wear jewellery?”

Throughout this trying experience her family and the church members had prayed for her day and night, and she had been able to follow her usual daily routine with out any sign of fear or nervousness. She had cleaned the house, chopped firewood and attended her classes in school without interruption.

Just at this time Pastor Pe Yee, president of the Adventist Upper Burma section was in the village on his regular visit to his churches. He listened to the exciting story of the devil's haircut. He took a photograph of Tial Chin's hair. He also closely examined the well-worn earring that was dropped onto her forehead, and with the local church pastor came to the conclusion that for some reason or other, God was permit-

ting some cunning witch doctor, to practice his black magic on poor Tial Chin. No doubt also, the devil wanted to show the village spirit worshippers that his power was greater than Christ's power.

Pastor Pe Yee gathered the Adventist believers together and had a season of prayer for Tial Chin. They prayed that God would rebuke the devil, and keep Tial Chin's faith firm and secure, and for three months there were no further manifestations of the devil's power.

On the evening of June 3, 1970, as Tial Chin was entering her home, she saw a strange man dressed in white standing near the house. As soon as she looked at him, the man ran away and disappeared in the bushes. Something about him made Tial Chin believe that he was an evil spirit sent by the devil to do her some more harm. She trembled with fear and became very nervous.

That night she dreamed that this evil spirit chased her and cut off all the rest of her hair from her head. In the morning she rose and dressed for school. While combing her hair, she was horrified to find a lock of hair cut off close to her scalp come out in her comb!

"Mother! Mother! Come quick!" she screamed, "Look what the devil is up to now!"

"What? Again?" cried the agonized mother. "Well this time we will beat him at his own game!" And the mother took a razor and shaved all the hair off Tial Chin's head. Tial Chin went to school in good spirits and told the children all about it.

In the evening as Tial Chin was coming home, she saw three more evil spirits. They were strange looking little creatures, and ran across the road in front of her. Tial Chin was terrified at the sight. She wept and was unable to control herself.

The church pastor hearing of her condition called some of the believers together and had a special prayer for her. After the prayers, Tial Chin's fears subsided and she became calm again. But that night she dreamed she dreamed that the first evil spirit stood before her and said, "So you've shaved your hair off! You'll be sorry for this! You'll be sorry for this!"

The next day, June 5, 1970, she went to school again, and all was well. But in the evening when coming home she saw two phantom-like spirits standing near her house and at once she

was overwhelmed with great fear. She appeared to have had a nervous breakdown, but the village folk regarded her as possessed with an evil spirit.

She talked incoherently. She did not know her own parents. She became exceedingly strong and challenged strong men to fight. She used bad language and then would laugh and laugh.

Three or four times a day for the next five days Tial Chin would have these spells. Only the church pastor's prayers could calm her down from her screaming, laughing and weeping.

Finally on June 12, the pastor and the church members decided to have a day of prayer and fasting for poor Tial Chin. The church member each prayed earnestly. Then the pastor prayed. They prayed that the power of God would be manifested and that the power of the evil one would be broken and that the evil spirits would be cast out forever.

After the prayer the pastor stretched out his hand to Tial Chin, but she refused to take his hand. Instead she tried to attack and overpower him. Fearlessly the pastor called on the name of Christ, caught hold of Tial Chin's hands, and commanded the evil spirit to go out of her. She struggled with all her might, trying to overpower the pastor.

The pastor was a sturdy man, and still calling on the name of Christ, he succeeded in holding the struggling girl on the floor. There was just one more convulsion as the evil spirit departed, then for two minutes Tial Chin lay motionless as though she were dead.

But the conflict between Christ and Satan was all over. The devil was vanquished. In a few minutes Tial Chin began to breath normally. Soon she sat up, looked around, and smiled. Then realizing she was free and that the battle with the evil one had been won, she sobbed quietly with joy.

Thank God, neither the devil, nor his evil spirit, have ever come back again. The conflict was won, not by might, nor by power, but by the Spirit of God. (Zech. 4:6) And all of the church members in Farrawn as well as Tial Chin, have learned that if we resist the devil in the Name of Jesus, he will flee from us! (James 4:7) = ^ .. ^ =

STORY LESSON

My Body Temple Our Eating Habits

Eating too fast is a common bad habit. When food is chewed quickly and gulped down, it is not made into tiny pieces and softened. Such food can-not be diges-ted well.

Someone who eats too fast, also, often eats too much. The digestive organs can only do so much work. When too much food is eaten, it is not digested as it should be, and so it is not as nourishing to the body. Overeating is very common and can cause stomach trouble and may lead to being fat.

Many children make themselves sick by snacking between meals. Your stomach needs time to rest, just as legs and arms and other parts of the body do. We also should not eat close to bedtime. The stomach needs to sleep also and if we go to bed with a stomach full of food, the stomach cannot rest. It has to go on working and you will not sleep as well either.

We should have regular times to eat our meals and if we are very tired, we should not eat, but instead we should rest. Our stomach can't work well if we are too tired.

We should not eat foods high in sugar. They will ferment in our stomachs and make us sick. Candies also contain harmful chemicals in colors and artificial flavors that are not good to build up our bodies. Mixtures of milk and sugar are especially harmful and form alcohol in your body!

Fats, oil, butter and margarine and other greasy foods are hurtful. Melted fats are especially harm-ful. Cheese, fried foods, and rich pastry are very poor foods. Too much fat in the diet can lead to heart disease and serious health problems. Fatty foods make the brain slow and dull also.

We should not eat flesh meats, spicy hot foods, or too many kinds of food at one meal. A simple diet is much more health-ful. Nut milks and grain foods, as oatmeal, cracked wheat, whole wheat bread, with delicious fruits like apples, pears, and grapes, are some of the best foods.

Avoid very cold foods or liquids with our meals.

Mustard, Ketchup, vinegar, pickles, pepper, and spices as well as baking soda, and baking powders are all more or less harmful.

Salt should be used much less than it is.

Very salty foods like chips and cheezies should be left out of our diet, if we want to be strong and healthy.

A very good habit is to drink one or two glasses of water at least ½ hour before we eat and not to drink with our meals. This wise plan can often cure a lot of stomach problems. If we take care of our stomach, our stomach will take care of us!

BUILDING FOR JESUS

Recently I read the amazing story of a man who submitted to a scientific hypnosis experiment. While under a light hypnotic trance the subject was ordered to pick up a glass from the table. Although he was a strong, athletic type, the man could not budge the glass from its position. No matter how he tried he could not lift the glass that was light enough for any child to remove.

Why could he not do it? Because the scientists, after placing him in the trance, had told him that it was impossible to pick up the glass. Because his mind was sure that it could not be done, his body was unable to carry out the command to lift it. What an impressive demonstration of what unbelief can do!

It is important that we know the promises Jesus has given us and believe them. Satan is working mightily in our world to get people to doubt God's word. He does it with so-called educated people who pour out all kinds of reasons why you can't believe the Bible or the Spirit of Prophecy, or how you can't overcome sin. He does it also through fear.

If he can get you to be afraid and think that God has forgotten you, or that you are so bad that Jesus will not take care of you, then you move away from God, and Satan and his nasty bunch can oppress and harass you. Like the girl in the story, if we yield to fear, doubting the care of Jesus, or thinking that He will leave us to be harmed by evil, we will be afraid and give up or we will run to worldly ways to try to help ourselves.

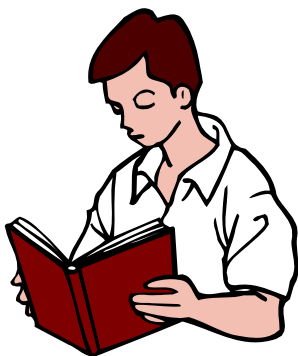
Readers, Jesus never fails! Learn the promises and as you read them, tell yourself they are true, and that they are meant for you. Never let fear stay in your heart—run to Jesus and tell Him all about it. Satan and all his nasty angels can never harm the weakest person who trusts

in Him. If the dear girl in the story had fallen on her knees and cried to Jesus to rebuke the devil when she saw those spirits, they would not have been able to harass her- I am sure that after her deliverance, she knew Jesus was strongest!

There are two mistakes people often make; the first one is, they sort of float along in life, not bothering very much to stay close to Jesus and read and learn His word and obey it. They just think because they belong to the church they are fine and can go anywhere and read or watch anything they like and still not be fooled by Satan.

The other mistake is living in constant fear because of all the evil in the world, that they just give up. They also spend more time thinking and watching the scary, bad things in the world than they do in reading God's promises. They don't fasten their faith on Jesus.

If something scary comes along in your life, run to Jesus right away, pray and tell Him all about it, ask Him to send extra angels, read the promises from inspired writings and say, "I know Jesus loves me, I know Satan cannot beat Jesus and so I know I am safe in Jesus arms. Anywhere with Jesus I am not afraid!"



Year 1: 4th Quarter:
"BIBLE PICTURE STORIES"
WEEKLY BIBLE LESSON 11: "THE HARVEST"

For our Bible lessons we are going to use the King James Version of the Bible. Just like the boys and girls used to use to learn to read from in the pioneer days.

There will be some texts to look up for each day and you should practice your memory verse until you can say it without looking. Don't forget to learn the text too.

MEMORY VERSE: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." Galatians 6:7

Sunday

Text: Matthew 13:24, 25 "Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way."

Jesus is the Sower of the good seed. Satan is the enemy who sowed the weed seeds. When Jesus made this world, it was all good; there were no bad, hurtful things at all. But when Adam and Eve listened to Satan's lies and chose to follow him, it brought evil into this world.

When we look around us and see sad, bad things; pain, fear, sickness, death, and unhappiness; we can know that Jesus did not put them here. An enemy has done it. Satan is the enemy that now sows his weed seeds along side of God's good seeds. Everywhere we look in this old world we see the weeds of sin.

But Jesus has given us a wonderful gift; it is the power to CHOOSE. There are good seeds in the world and there are evil seeds; we must learn to choose the good and throw out the evil in our lives.

Because we live at the very end of this world's history, there are more evil seeds around us than ever before. But the good seeds are still there. In our lives we must choose to stay away from Satan's bad seeds. What are some bad seeds? Fiction books, TV stories and movies that are not true or show foolish or ugly, cruel things; these all put bad seeds in our hearts. There are many games and things on computer that are packages of Satan's bad seeds, if it is not something that Jesus would read, or watch or do; then choose to stay away from it!

Thought - We do the choosing and Jesus gives us the power to carry out our right choices.

Monday

Text: Galatians 6:7,8 "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life

everlasting.”

We will talk about the ‘end of the world’ harvest of the good and the wicked in a minute, but did you know that everything you do in life is like a seed that you sow in your heart? And just like a seed, it will grow up into a plant.

This memory verse is a very important one. It shows that what we do really matters. Sowing ‘to the flesh’ means giving in to your self. It can be things like eating food that is not good for your body. It can be reading or watching wrong stories. It can be acting mean and selfish to others, or angry words. It is all bad seeds that will grow up to terrible weeds. People, who let them grow in their hearts, will one day be destroyed by them.

Good seeds are things like reading and learning your Bible; Praying and staying close to Jesus; Doing kind, unselfish things and speaking kindly; Taking care of your body and not putting junk food into it; throwing away bad or silly books or videos. All these good seeds will grow up to make us strong and joyful Christians, who will be ready to go home with Jesus when He comes.

Thought - Remember, we are the ones who choose what seeds we will put into our lives; and they will always grow up!

Tuesday

Text: Mark 4:29 “But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.” **Revelation 14:14** “And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.”

There is a very interesting story in the second half of Revelation 14. It is telling us about two kinds of harvests, and they both happen when Jesus comes. Did you know that when He comes, He will have in His one hand a sickle? A sickle is a tool people used to use to harvest the grain. So it means He is coming back to get the results of all the good seeds He has sown in this world.

In our day, the harvest is growing up fast. But there are two harvests; there are the good people who have allowed Jesus to put the good seed in their hearts and have not chosen the bad seeds and there are the wicked who have

kept the bad seeds in their hearts and have not let Jesus put good seeds in there.

The Good Seed people have developed to be just like Jesus’ sweet and lovely character; but the Bad Seed people, have let Satan put bad seeds in their hearts and have become wicked and cruel, just like Satan. Just before Jesus comes, everyone living on this earth will be either just like Jesus, or just like the devil!

Thought - Now is the time to decide and ask Jesus to guide you to always make the right choices, so only good seeds will be in your heart.

Wednesday

Text: Matthew 13:28, 29 “He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.”

‘Tare’ in the Bible is what we call a weed. It is an interesting thing about plants that when they are very small, you often cannot tell what kind of plant they are. Even when they are bigger, often you can be fooled. But when their flowers and fruit appear, then you will know for sure what they are.

One year I had a flower garden, and some plants came up in it. They looked just like a kind of flower and I was so sure they were, that I let them grow. Even when they were very big, I was still sure they were flowers. They got buds on them that looked like flower buds but when the flowers came out— they were a kind of burs. I was so disappointed.

That same year I had another plant grow until it was large and I thought it was a weed, so I cut it down. I found out later it was a nice flower.

Jesus told this story to us to show that we really can’t tell with people, who are the good seed and who are the bad, until the fruit comes. Now some people say this means that no matter how a person lives, we should not tell them about their sins or take their names away from the church books. If someone is openly breaking God’s law and we know for sure they are, then they should be warned and if they do not repent, then they should not remain members of the church.

But there are many who we do not know for sure about, and these may fool us. Some may seem nice and good, but later they show the bad

fruit, and others may seem rough and not very likable, but after God works on their hearts, they will show lovely Christian fruit.

Thought - The Jewish church in Jesus' day seemed very religious, but when it ripened up, it rejected and killed their Lord.

Thursday

Text: Matthew 13:30 "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 13:39 "The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels."

As we read this story Jesus told about the harvest and the weeds, we can learn many things. If you want a real treat, get the book, "Christ's Object Lessons", by Ellen White and read all about this parable. It is full of wonderful information.

You will notice here that the weeds get tied up in bundles first, but the wheat is just gathered into the barn. We are told that, as the end of the world comes on, the wicked will form many groups. They tie themselves up together in clubs, in societies, in unions, in gangs and associations, and, yes, in denominations. They will often do things in a group or when influenced by their friends, which they would never do if they were alone and thought it over themselves.

Most people who start to drink or smoke, or take drugs, do it because their 'friends' were doing it or dared them to do it by making fun of them. Did you know that Jesus, as he was growing up as a child, had to put up with other children laughing at Him and making nasty jokes, because He would not do the bad things they were doing? It is true, and even His family often did not understand Him, and called Him names.

If you have to stand alone because you love Jesus, and want to be ready to go home with Him when He comes, always remember that He will give you strength. He knows just how hard it is, and just how you feel. He went through it all Himself and He gives His victory to you, if you choose to have it.

Thought - Be careful whom you choose as your friends. If there are ones you know that do

wrong things and say bad words, or who make fun of religion or the Bible, then you do not want to be with them, because when that kind of people get tied up to be burned, you don't want to be tied up with them!

Friday

Text: Matthew 13:38, 40 "The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;...As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world."

There is another verse that says; "He that soweth iniquity shall reap vanity: and with the rod of his anger he shall be consumed" (margin) Proverbs 22:8

So many people in the world today, and yes, in the church also, think that because they seem to get away with doing things that they know God does not want them to do, that it is OK and nothing bad will come from it. This is not so. God does let us make our choices. He does not look down and zap us with a lightning bolt every time we do a wrong thing.

He gives us His Word and He teaches us in many ways, but if we choose to do what we know is wrong, there will come a time when what we thought we got away with, is going to come back on our heads.

There was a boy who was told to plant seeds in a field. He was shown to plant them one by one with space between for the plants to grow. It was a hot day and he wanted to go swimming, but he was told to plant all the seeds in the field, one by one.

He got tired and after a while he began to put in several at a time and finally a handful at a time. At the last he dumped the bag of seeds that were left into one big hole, covered it up and went off to swim.

Now he thought no one would ever know; but the seeds came up, and everyone could see his disobedience.

Thought - Wrong deeds and wrong choices always bring sad results. God tells us that the seeds will always come up. Ask Jesus to guide you to be careful to only plant the good seeds in your life. = ^ .. ^ =